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7 **UNITED STATES DISTRICT COURT**

8 **FOR THE DISTRICT OF NEVADA**

9 * * * * *

10 **THE UNITED STATES OF AMERICA,**

11 **Plaintiff,**

12 **vs.**

IN EQUITY

13 **ORR WATER DITCH COMPANY, et al.,**

3:73-cv-0003-MDD

14 **Defendant.**

15 **NOTICE OF THE FILING OF PETITION OF THE WATER MASTER**
16 **FOR AN ORDER APPROVING HIS GENERAL BUDGET FOR 2020-2021 AND**
17 **CREATING AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND**
18 **CREATING SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF**
19 **THE WATERS OF STEAMBOAT AND WASHOE LAKE RESERVOIR;**
20 **AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING**
21 **BY THE WATER MASTER OF AN AUDITED REPORT FOR**
22 **THE FISCAL YEAR ENDING SEPTEMBER 30, 2021**

23 **TO: ALL INTERESTED PERSONS:**

24 **YOU ARE HEREBY NOTIFIED** that on December 31, 2020,
25 CHAD BLANCHARD, Water Master appointed herein, filed in the
26 office of the Clerk of the above-entitled Court a Petition
27 for an order:

28 1. Approving his general budget and creating an
assessment in the above-entitled matter. Attached to the

1 petition is the Water Master's estimated budget for the
2 period from October 1, 2020 to September 30, 2021. The
3 proposed total assessment shown in the petition is FOUR
4 HUNDRED EIGHTY-NINE THOUSAND DOLLARS (\$489,000.00), and the
5 proposed manner of payment thereof is as provided in the
6 Final Decree in the above entitled matter.

7 2. Approving his special budget and creating special
8 assessments totaling TWENTY THOUSAND FIVE HUNDRED DOLLARS
9 (\$20,500.00) to pay the costs of administration of the Water
10 Master's Office relative to the administration and
11 supervision of the waters of Steamboat or Galena Creek,
12 Washoe Creek or Upper Steamboat Creek, and the Washoe Lake
13 Reservoir for the period from October 1, 2020 to September 30
14 2021. Attached to the petition is the Water Master's
15 estimated budget and special assessment for said period.

16 3. Approving his filing of an audited report of his
17 books, records and accounts for the fiscal year ending
18 September 30, 2020, as filed.

19 4. Approving the operation of the Water Master's
20 office for the period of time ending with the fiscal year
21 ending September 30, 2020.

22 5. Approving the bond of the Water Master, CHAD
23 BLANCHARD.

24 25 26 27 28 **YOU ARE FURTHER NOTIFIED** that the hearing on the above

1 petition and any objections therein, will be held before the
2 Honorable MIRANDA M. DU, Federal Court Building, 400 South
3 Courtroom 5
4 Virginia Street, ~~Third Floor~~, Reno, Nevada 89501, on the 19th
5 day of February, 2021, at 9:00 o'clock a.m.

6 **YOU ARE FURTHER NOTIFIED** that any water right holders or
7 interested persons may examine the aforesaid proposed budget
8 and petition for order approving the same, and the said
9 audited report, at the office of the Clerk of the above-
10 entitled Court at the Federal Court Building, 400 South
11 Virginia Street, Third Floor, Reno, Nevada, 89501, and may,
12 if so desired, file written objections to either or any of
13 them.

14
15 **YOU ARE FURTHER NOTIFIED** that in the event no objections
16 are filed in this matter before February 4, 2021, at
17 4:00 o'clock p.m., at the Court's discretion, an order may
18 be entered based on the facts set forth in the petition filed
19 herein.

20 DATED this 5th day of January.

21 Debra K. Kempf,
22 ~~Lanee S. Wilson~~, Clerk
23 United States District Court

24
25 By: Peggie Vannozzi
26 Deputy Clerk
27
28